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Introducing Cultural Anthropology, a short yet comprehensive anchor text, is an approachable, full-color introduction to cultural anthropology. This edition continues to provide students with the opportunity to explore anthropology's relevance to their own lives. Unique opening vignettes draw students into each chapter while the rich visual program allows professors to use a brief text without sacrificing visual appeal. "Try This" exercises encourage students to think critically and apply anthropological concepts, perspectives and methods, and the "Anthropology Around Us" boxes focus on the application of anthropological concepts featured in each chapter.

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The lucid essays in the original edition of High Heels and Bound Feet drove lively discussions and engagement with core anthropological concepts in traditional and online courses. Lenkeit showed how one's daily life at work, at school, at home, and at play could be more engaging and provocative when viewed through anthropology's multifaceted lens. The slightly expanded Second Edition is freshened by the addition of seven new essays. Each continues to illustrate myriad possible applications of concepts and methods from anthropology to everyday experiences. While essays focus on cultural anthropology, the inclusion of topics on linguistics, biological anthropology, and archaeology brings attention to the holistic nature of the discipline. All essays conclude with material useful for assimilating content: Thinking It Through, Anthropological Terms, and Thinking Practically. According to the author, education should color one's life and broaden one's perspective. High Heels and Bound Feet, 2/E will pique readers' interest as they discover how anthropology informs, energizes, and infuses their lives every day.

Using an interdisciplinary approach, provides current articles selected from the best of the public press.

This lively text by leading medical anthropologist Elisa Sobo offers a unique, holistic approach to human diversity and rises to the challenge of truly integrating biology and culture. The inviting writing style and fascinating examples make important ideas from complexity theory and epigenetics accessible to students. In this second edition the material has been updated to reflect changes in both the scientific and socio-cultural landscape, for example in relation to topics such as the microbiome and transgender. Readers learn to conceptualize human biology and culture concurrently—as an adaptive biocultural capacity that has helped to produce the rich range of human diversity seen today. With clearly structured topics, an extensive glossary and suggestions for further reading, this text makes a complex, interdisciplinary topic a joy to teach

Ideas abound as to why certain complex societies collapsed in the past, including environmental change, subsistence failure, fluctuating social structure and lack of adaptability. Why Did Ancient Civilizations Fail? evaluates the current theories in this important topic and discusses why they offer only partial explanations of the failure of past civilizations. This engaging book offers a new theory of collapse, that of social hubris. Through an examination of Mesopotamian, Egyptian, Roman, Maya, Inca, and Aztec societies, Johnson persuasively argues that hubris blinded many ancient peoples to evidence that would have allowed them to adapt, and he further considers how this has implications for contemporary societies. Comprehensive and well-written, this volume serves as an ideal text for undergraduate courses on ancient complex societies, as well as appealing to the scholar interested in societal collapse.

Taking a global and multidisciplinary approach, The SAGE International Encyclopedia of Travel and Tourism brings together a team of international scholars to examine the travel and tourism industry, which is expected to grow at an annual rate of four percent for the next decade. In more than 500 entries spanning four comprehensive volumes, the Encyclopedia examines the business of tourism around the world paying particular attention to the social, economic, environmental, and policy issues at play. The book examines global, regional, national, and local issues including transportation, infrastructure, the environment, and business promotion. By looking at travel trends and countries large and small, the Encyclopedia analyses a wide variety of challenges and opportunities facing the industry. In taking a comprehensive and global approach, the Encyclopedia approaches the field of travel and tourism through the numerous disciplines it reaches, including the traditional tourism administration curriculum within schools of business and management, economics, public policy, as well as social science disciplines such as the anthropology and sociology. Key features include: More than 500 entries authored and signed by key academics in the field Entries on individual countries that details the health of the tourism industry, policy and planning approaches, promotion efforts, and primary tourism draws. Additional entries look at major cities and popular destinations Coverage of travel trends such as culinary tourism, wine tourism, agritourism, ecotourism, geotourism, slow tourism, heritage and cultural-based tourism, sustainable tourism, and recreation-based tourism Cross-references and further readings A Reader's Guide grouping articles by disciplinary areas and broad themes

Trading was the favorite occupation of the Maya, according to early Spanish observers such as Fray Diego de Landa (1566). Yet scholars of the Maya have long dismissed trade—specifically, market exchange—as unimportant. They argue that the Maya subsisted primarily on agriculture, with long-distance trade playing a minor role in a largely non-commercialized economy. The Ancient Maya Marketplace reviews the debate on Maya markets and offers compelling new evidence for the existence and identification of ancient marketplaces in the Maya Lowlands. Its authors rethink the prevailing views about Maya economic organization and offer new perspectives. They attribute the dearth of Maya market research to two factors: persistent assumptions that Maya society and its rainforest environment lacked complexity, and an absence of physical evidence for marketplaces—a problem that plagues market research around the world. Many Mayanists now agree that no site was self-sufficient, and that from the earliest times robust local and regional exchange existed alongside long-distance trade. Contributors to this volume suggest that marketplaces, the physical spaces signifying the presence of a market economy, did not exist for purely economic reasons but served to exchange information and create social ties as well. The Ancient Maya Marketplace offers concrete links between Maya archaeology, ethnohistory, and contemporary cultures. Its in-depth review of current research will help future investigators to recognize and document marketplaces as a long-standing Maya cultural practice. The volume also provides detailed comparative data for premodern societies elsewhere in the world.

During her first visit to the beautiful island of Pohnpei in the middle of the Pacific Ocean, anthropologist Martha Ward discovered people who grew quarter-ton yams in secret and ritually shared a powerful drink called kava. She managed a medical research project, ate dog, became pregnant, and responded to spells placed on her. Thirty years later she returned to Pohnpei to learn what had happened there since her first visit. Were islanders still relaxed and casual about sex? Were they still obsessed with titles and social rank? Was the island still lush and beautiful? Had the inhabitants remained healthy? This second edition of Wards best-selling account is a rare, longitudinal study that tracks people, processes, and a place through decades of change. It is also an intimate record of doing fieldwork that immerses readers in the sights, smells, tastes, sounds, and the sensory richness of Pohnpei. Ward addresses the ageless ethnographic questions about family life, politics, religion, traditional medicine, magic, and death together with contemporary concerns about postcolonial survival, the discontinuities of culture, and adaptation to the demands of a global age. Her insightful discoveries illuminate the evolution of a culture possibly distant from yet important to people living in other parts of the world.

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