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Ascendancy  
Western Decline  
And The Hidden  
Currencies Of  
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hidden currencies of  
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## Currencies Of Global Work

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Ep. #57 English -

KIMBERLY KAY

HOANG - PROFESSOR

AND AUTHOR -

DEALING IN DESIRE

~~02.224 Dealing in Desires~~

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Presentation [SOC 220]

Asian Ascendancy

Intertwined with Values

in the Diaspora Sexes in

Science and History |

Eliza Burt Gamble |

Social Science | Speaking

Book | English | 2/6

Revealing the Offshore

World

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Why is 2020 this Way

and when will it End?

BLACK MAGIC,

RAHU and DESIRES

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Conference on the 25th  
Anniversary of Allan  
Bloom's *The Closing of  
the American Mind*, On  
Students ~~Asia Journalism  
Forum 2016:~~

~~Presentation by Assistant  
Professor Kimberly~~

Hoang Ep33 - How  
Rulers Maintain Power  
|Praxeology Book Club|  
Alexander the Great  
(Campaign in Asia  
Minor) [AudioBook]

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~~Event: The Great  
Imperial Hangover:  
Book launch with author  
Samir Puri Cold War~~

~~II—Just How Dangerous  
Is China? Stephen Kotkin  
on Solzhenitsyn~~

~~01/14/2019 Extremely~~

~~Powerful Guided~~

~~Meditation to Manifest~~

~~Your Dreams and~~

~~Desires. The Ketu Castle~~

~~\u0026 Rahu Jungle~~

~~(North \u0026 South~~



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Nodes in Astrology)

How Did China  
Succeed? | Joseph E.  
Stiglitz | BI Norwegian  
Business School The  
Soviet Role in World  
War II - Antony Beevor

Tim Keller | Gospel-  
centered Ministry (Full  
Length) Oprah Winfrey—  
“The Path Made  
Clear” \u0026amp; Using  
Her Platform as a Force  
for Good | The Daily

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Show These Celebs Died  
From Coronavirus

Imperfect Partners: The  
United States and

Southeast Asia | Book

Discussion Reading

Orientalism:

Introduction (Part 2) |

Edward Said |

Postcolonialism

---

Prof. Fatma M ü g e

G ö ç ek -

Contemporary Violence

Against Minorities in

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Turkey and the United  
States

---

HLS Library Book Talk |  
Christine Desan's

'Making Money'

---

[Lecture] Has the West  
Lost it? by Prof Kishore  
Mahbubani

The Rise of  
China and Asian

Americans The

Complete Story of

Destiny! From origins to

Shadowkeep [Timeline

and Lore explained] The

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United States and a  
Resurgent Asia with Chas  
Freeman Dealing In

Desire Asian Ascendancy

How do Vietnam and the  
broader Association of  
Southeast Asian Nations

(ASEAN ... is China ' s

continuing economic

ascendancy a boon or a

detriment to Vietnam?

China ' s economic rise

is both ...

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Vietnam, ASEAN, and  
the US-China Rivalry in  
the Indo-Pacific

A few years later, when  
the Khmer Rouge were in  
the ascendancy, he  
became a foot soldier ...

He recently signed a  
military deal with Beijing.  
The Asahi Shimbun  
reported that "Cambodia  
will use ...

Hun Sen ' s Battle for

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## Middle Earth

She wrote this great book a couple of years back,

“ Ghosts in the Schoolyard, ” which is about the closing of some Chicago Public Schools. But it was also about the role that schools play in communities ...

Critical Race Theory,  
Comic Books and the  
Power of Public Schools

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Mendez, Matthew S. and  
Grose, Christian R. 2018.

Doubling Down:  
Inequality in

Responsiveness and the  
Policy Preferences of  
Elected Officials.

Legislative Studies ...

Crossing the Aisle

You can read it here.

From the abstract: I . . .

measure the causal effects  
of mandatory waiting

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periods for abortions,  
distinguishing between  
“ one- trip ” waiting  
periods that allow  
counseling ...

## The Corner

The need to adopt a  
commercial law was  
urgent, because “ the  
current law failed to meet  
the needs of commercial  
courts and dealing with  
all matters continued to



# Get Free Dealing In rely on custom.” Footnote 103 In the ... Western Decline

Set and Forget? The  
Evolution of Business  
Law in the Ottoman  
Empire and Turkey  
Why is everybody  
making such a big deal  
over how many Black  
comic ... And I think that  
that is — the persistent  
desire to explain the

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ascendancy of the last  
president without in any  
way talking ...

Transcript: Ezra Klein  
Interviews Eve Ewing  
There are some people, I  
am sure, who have a taste  
for political self-  
flagellation, for being on  
the masochistic end of  
collective shaming, for  
being told that even the  
desire for forgiveness is ...

# Get Free Dealing In Desire Asian Robin DiAngelo Is Very Disappointed in the White People Making Her Rich

The first scrum saw a  
clean strike and solid  
platform, but in their  
desire for early  
psychological  
ascendancy the Wallabies  
... already a man on the  
inside of Japanese rugby.

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The Wrap: Australian  
rugby, you have two  
important jobs this week

The drivers for the frenzy  
are remarkably

consistent: cheap  
mortgages, a post-  
pandemic desire for

more space ... New  
Zealand and all the Asian  
countries. ” It ’ s the  
top end of the market ...

Bidding wars and battles

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over little boxes — global property markets go nuts Professor Jose "Pepe" Abueva, citing Gunnar Myrdal's book, *Asian Drama*, depicts the Philippines ... on us the presidential model has, since the ascendancy of Trumpism, exposed the weaknesses ...

Fixing a dysfunctional system

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“ I think the Fed is edging closer towards that desire to warm the market up to policy normalisation and if they continue along that path or accelerate along that path, that ’ s going to be a ...

Gold prices inch higher  
She is also a notable critic of tech monopolies. Her ascendancy signals a

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growing feeling on the left and the right that Big Tech corporations need to be restrained by the government. But before

# Currencies Of Global Work

This captivating ethnography explores Vietnam ' s sex industry as the country ascends the global and regional

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stage. Over the course of five years, author Kimberly Kay Hoang worked at four exclusive Saigon hostess bars catering to diverse clientele: wealthy local Vietnamese and Asian businessmen, Viet Kieus (ethnic Vietnamese living abroad), Western businessmen, and Western budget-tourists. Dealing in Desire takes



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an in-depth and often personal look at both the sex workers and their clients to show how Vietnamese high finance and benevolent giving are connected to the intimate spheres of the informal economy. For the domestic super-elite who use the levers of political power to channel foreign capital into real estate and manufacturing

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projects, conspicuous consumption is a means of projecting an image of Asian ascendancy to potential investors. For Viet Kieus and Westerners who bring remittances into the local economy, personal relationships with local sex workers reinforce their ideas of Asia ' s rise and Western decline, while simultaneously

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bolstering their diminished masculinity. Dealing in Desire illuminates Ho Chi Minh City ' s sex industry as not just a microcosm of the global economy, but a critical space where dreams and deals are traded.

"This fascinating ethnography examines one segment of

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Vietnam's diverse sex industry. Between 2006 and 2010, author Kimberly Kay Hoang was employed at four exclusive Saigon hostess bars catering to high-end clientele: wealthy Asian businessmen, Western expatriates and tourists, local Vietnamese men, and Viet Kieus (ethnic Vietnamese living abroad). Using

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participant observation and in-depth interviews with the sex workers, bar owners, managers, and mostly rich clients at all four locations, Hoang argues that Vietnam's high-end sex industry is much more than a byproduct of globalization--it's an integral component of the country's free-market capitalism, including its

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emergence as a regional economic player. Major business deals in Vietnam often occur within hostess bars, which businessmen use to stage a display of power, forge relationships, and impress clients. Hostesses facilitate these transactions by socializing with clients, as well as fulfilling fantasies of the flesh and of the

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culture. The author reveals how recent changes in the political economy have shaped the social structure of sex work in the country, just as actors involved in the sex industry have actively shaped Vietnam's political economy.

Multiple constructions of gender are emerging across local, national, and global socio-spaces

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from the bottom up and  
the top down"--Provided  
by publisher.

"This fascinating  
ethnography examines  
one segment of  
Vietnam's diverse sex  
industry. Between 2006  
and 2010, author  
Kimberly Kay Hoang was  
employed at four  
exclusive Saigon hostess  
bars catering to high-end



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sex industry have actively shaped Vietnam's political economy.

Multiple constructions of gender are emerging across local, national, and global socio-spaces from the bottom up and the top down"--Provided by publisher.

First Published in 1998.  
Routledge is an imprint of Taylor & Francis, an

# Get Free Dealing In informa company.

Migrant women are the primary source of paid domestic labor around the world. Since the 1980s, the newly prosperous countries of East Asia have recruited foreign household workers at a rapidly increasing rate. Many come from the Philippines and

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Indonesia. Pei-Chia Lan interviewed and spent time with dozens of Filipina and Indonesian domestics working in and around Taipei as well as many of their Taiwanese employers.

On the basis of the vivid ethnographic detail she collected, Lan provides a nuanced look at how boundaries between worker and employer are

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maintained and negotiated in private households. She also sheds light on the fate of the workers, “ global Cinderellas ” who seek an escape from poverty at home only to find themselves treated as disposable labor abroad. Lan demonstrates how economic disparities, immigration policies, race, ethnicity, and

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gender intersect in the relationship between the migrant workers and their Taiwanese

employers. The employers are eager to flex their recently acquired financial

muscle; many are first-generation career women as well as first-generation employers. The

domestics are recruited from abroad as contract



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and “guest” workers; restrictive immigration policies prohibit them from seeking permanent residence or transferring from one employer to another. They care for Taiwanese families’ children, often having left their own behind.

Throughout *Global Cinderellas*, Lan pays particular attention to how the women she

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studied identify themselves in relation to “others” —whether they be of different classes, nationalities, ethnicities, or education levels. In so doing, she offers a framework for thinking about how migrant workers and their employers understand themselves in the midst of dynamic transnational labor flows.

**Get Free**  
**Dealing In**  
**Desire Asian**  
This collection of new  
Ascendancy  
and classic writings about  
Western Decline  
the sex industry asks us to  
And The Hidden  
think about the  
Currencies Of  
differences between our  
Global Work  
society's treatment of  
prostitution and  
pornography, while  
investigating how  
liberalism deals with the  
sex industry in general.

Focused on the intimate

*Page 43/57*

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effects of large-scale economic transformations, After Love illuminates the ways that everyday efforts to imagine, resist, and enact market reforms shape sexual desires and subjectivities.

Anthropologist Noelle M. Stout arrived in Havana in 2002 to study the widely publicized emergence of gay

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tolerance in Cuba but discovered that the sex trade was dominating everyday discussions among gays, lesbians, and travestis. Largely eradicated after the Revolution, sex work, including same-sex prostitution, exploded in Havana when the island was opened to foreign tourism in the early 1990s. The booming sex

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trade led to  
unprecedented  
encounters between  
Cuban gays and lesbians,  
and straight male sex  
workers and foreign  
tourists. As many gay  
Cuban men in their  
thirties and forties  
abandoned relationships  
with other gay men in  
favor of intimacies with  
straight male sex workers,  
these bonds complicated

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ideas about "true love"  
for queer Cubans at large.  
From openly  
homophobic hustlers  
having sex with urban  
gays for room and board,  
to lesbians disparaging  
sex workers but initiating  
relationships with foreign  
men for money, to gay  
tourists espousing  
communist rhetoric  
while handing out Calvin  
Klein bikini briefs, the

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shifting economic terrain  
raised fundamental  
questions about the  
boundaries between  
labor and love in late-  
socialist Cuba.

"During the colonial  
period, Indian  
intellectuals--philologists  
, lawyers, scientists and  
literary figures--all sought  
to hold a mirror to their  
country. Whether they



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wrote novels, polemics, or scientific treatises, all sought a better understanding of society in general and their society in particular. Curiously, female sexuality and sexual behavior play an outside role in their writing. The figure of the prostitute is ubiquitous in everything from medical texts and treatises on racial

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evolution to anti-Muslim polemic and studies of ancient India. In this book, Durba Mitra

argues that between the 1840s and the 1940s, the new science of sexuality became foundational to the scientific study of Indian social progress.

The colonial state and an emerging set of Bengali male intellectuals extended the regulation

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of sexuality to far-reaching projects that sought to define what society should look like and how modern citizens should behave. An exploration of this history of social scientific thought offers new perspectives to understand the power of paternalistic and deeply violent claims about sexual norms in the

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postcolonial world today. These histories reveal the enduring authority of scientific claims to a tradition that equates social good with the control of women's free will and desire. Thus, they managed to dramatically reorganize their society around upper-caste Hindu ideals of strict monogamy" --

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Analyzes female agency, gendered violence, and transactional sex in contemporary Papua

New Guinea. Focusing

on Huli "passenger women," this work explores the socio-

economic factors that push women into the practice of transactional sex, and asks how these transactions might be an expression of resistance,

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or even revenge.

Blacks and Whites. Men  
and Women.

Historically, each group  
has held very different  
types of jobs. The divide  
between these jobs was  
stark—clean or dirty,  
steady or inconsistent,  
skilled or unskilled. In  
such a rigidly segregated  
occupational landscape,  
race and gender radically

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limited labor opportunities, relegating Black women to the least desirable jobs.

Opportunity Denied is the first comprehensive look at changes in race, gender, and women ' s work across time, comparing the labor force experiences of Black women to White women, Black men and White men. Enobong

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Hannah Branch merges empirical data with rich historical detail, offering an original overview of the evolution of Black women ' s work. From free Black women in 1860 to Black women in 2008, the experience of discrimination in seeking and keeping a job has been determinedly constant. Branch focuses on occupational



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segregation before 1970 and situates the findings of contemporary studies in a broad historical context, illustrating how inequality can grow and become entrenched over time through the institution of work.

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